



# COMMUNITY CONSULTATIVE FORUM

MONDAY 29 MARCH 2004

7.30 PM

PANEL AGENDA (CONSULTATIVE FORUM)

COUNCIL CHAMBER,  
HARROW CIVIC CENTRE

## MEMBERSHIP (Quorum 3)

Chair: Councillor N Shah

### Councillors:

Bluston  
Currie (VC)  
Omar

Arnold  
Janet Cowan  
Anjana Patel

### Reserve Members:

1. Lavingia
2. Gate
3. Nana Asante
4. Burchell

1. Harriss
2. Kara
3. Mrs Champagne

Issued by the Committee Services Section,  
Law and Administration Division

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***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

## **HARROW COUNCIL**

### **COMMUNITY CONSULTATIVE FORUM**

**MONDAY 29 MARCH 2004**

#### **AGENDA - PART I**

1. **Attendance by Reserve Members:**  
To note the attendance at this meeting of any duly appointed Reserve Members.
2. **Declarations of Interest:**  
To receive declarations of interest (if any) from Members of the Forum arising from business to be transacted at this meeting.
3. **Arrangement of Agenda:**  
To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.
- Enc. 4. **Progress Report on Meals on Wheels Service:** (Pages 1 - 4)  
Report of the Acting Head of Community Care Services (People First directorate, Harrow Council). Vijay Malik, Equalities Manager, and Marilyn Vertes, Business Support Manager, will be present at the meeting to answer any questions that might arise from the report.
5. **Presentation by Harrow African-Caribbean Association:**  
Trevor Chisholm, Chair of the Harrow African Caribbean Association, will be giving a presentation based upon the Association's work carried out, past and present obstacles faced such as funding and plans for the future.
6. **Presentation regarding the Black and Minorities Ethnic Housing Strategy:**  
Rebecca Price, Strategy and Resources Manager (Urban Living directorate, Harrow Council), will carry out a presentation on the above subject.
- To Follow 7. **Update Report on the Harrow Strategic Partnership and Community Strategy:**  
Report of the Executive Director (Organisational Development directorate, Harrow Council). Bindu Arjoon-Matthews, Manager of the Strategic Partnership Section, will be present at the meeting to answer any questions that might arise from the report.
8. **Verbal Report on Community Cohesion:**  
Bindu Arjoon-Matthews, Manager of the Strategic Partnership Section, (Organisational Development directorate, Harrow Council) will update members on the above subject.

9. **Open Forum:**  
This is an opportunity for members of the Forum to identify topics for discussion at future Forum meetings.
10. **Minutes:**  
That the minutes of the meeting held on 10 February 2004, be deferred until printed in the next Council Bound Minute Volume.
11. **Petitions:**  
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of the Consultative Forum Procedure Rule 13 (Part 4E of the Constitution).
12. **Deputations:**  
To receive deputations (if any) submitted by members of the public/Councillors under the provisions of the Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).
13. **Public Questions:**  
To receive questions (if any) from local residents or organisations under the provisions of the Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).
14. **Matters Arising from Minutes of the Last Meeting:**
15. **Any Other Urgent Business:**

**AGENDA - PART II - NIL**